

SH-7, Gaya- Panchanpur Road, Village- Karhara, Post- Fatehpur, P.S- Tekari, District- Gaya (Bihar) PIN- 824 236

NOTICE INVITING TENDER

Supply of Laboratory Equipment for Department of Physics

Central University of South Bihar Gaya invites proposals for Gaya Campus for **Supply of Lab Equipment for Department of Physics** as per details mentioned below (**Annexure-A**) from the reputed Manufacturer/ Distributor/ Reseller/ Service Provider/ Stockiest/ Indian Agency. You are requested to kindly send the quotations/ proposals latest by **14/10/2025 till 4:00 PM** to the below mentioned address **by registered post / speed post /in drop box (Tender Box**):

To,

The Registrar (Tender Document)
Central University of South Bihar
SH-7, Gaya- Panchanpur Road,
Village- Karhara, Post- Fatehpur,
P.S- Tekari, District- Gaya (Bihar)
PIN- 824 236

Email- registrar@cub.ac.in
Website- www.cusb.ac.in
Contact – 0631-2229519
CPP Portal web site:
www.eprocure.gov.in/epublish/app/epublish/app



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Index for Tender Form

| Sl. No. | Details | : | Deadline |
|------------|-----------------------------------|---|--|
| 1. | Tender Notice No. | : | CUSB/PSD/PHY/EQUIP/T/10/2025-26 |
| | | | Date: 23/09/2025 |
| 2. | Name of work | : | Supply of Lab Equipment for Department of |
| | | | Physics |
| 3. | Tender Fee | : | Rs. 500/- in shape of DD |
| 4. | Earnest Money Deposit | : | Rs. 20,000/- in shape of DD in favour of Central |
| | | | University of South Bihar payable at GAYA. |
| 5. | Start of submission of Bids | : | 23/09/2025 |
| 6. | Last date and time for receipt of | : | 14/10/2025 by 4:00 PM |
| | Bids | | |
| 7. | Place of opening of Bids | : | CUSB Panchanpur, Gaya |
| 8. | Time allowed for completion of | : | 8 weeks after issue of Purchase Order |
| | delivery and installation | | |

Note: Prospective bidder may visit the site to understand the location, surroundings, terrain and specifications/requirement before submission of bid.

Financial:

The firms should have an average annual financial turnover of at least of Rs. 25 Lakhs during the preceding last 3 (three) consecutive financial year from 2023-24.

Physical:

The firms should have submit at least three copy of orders related to supply of lab equipment out of those, one must be value of at least 10 lakhs issued in last three years as proof of experience.

Price Bid: The bidder has to quote the rate in 'Financial Bid Proforma' as per the item list given in **Annexure-A** in a separate sealed envelope stating 'Financial Bid Document' along with Tender Number kept in Main Envelope. The rate quoted should be inclusive of all taxes, packing, labour charges, freight charges etc. in figure as well as in words for total amount. The University reserves the right to cancel the tender, if any false information is furnished.

Tender Documents should be kept in these forms

| Envelop -A | EMD & Tender Fee / MSME Certificate |
|------------|--|
| Envelop-B | Technical bid with all requisite certified documents and credentials along with un-filled (blank) financial bid. |
| Envelop-C | Financial Bid Document. |



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Terms & Conditions

- 1. Bid/ Quotation will be sent by courier/ registered post/ speed post/ by hand (to be submitted in Tender Box) and will not be accepted after last date of submission.
- 2. The relevant papers in regards to eligibility criteria along with Tender Fee/EMD should be in sealed envelope. Bidders should clearly mention NIT reference on envelop CUSB/PSD/PHY/EQUIP/T/10/2025-26, Date: 23/09/2025. EMD in shape of Demand Draft of Rs. 20,000/- should be in favour of "Central University of South Bihar" Payable at Gaya.
- 3. The rate offered should be quoted **F.O.R CUSB Gaya Campus**.
- **4.** Quoted amount should be inclusive of all and no extra charges shall be paid over that if once order is placed.
- 5. The firms are requested to give detailed description and specification together with detailed drawings and printed leaflets and literature of the articles quoted.
- **6.** Quotation should have validity of at least 75 days from the date of opening.
- 7. The right to reject all or any of the quotations and to split up the requirements or relax any or all of the above conditions without assigning any reason is reserved to the Competent Authority of University.
- 8. On submission of MSME/Other relevant Govt. Documents as per GFR norms, EMD shall be exempted. But Tender Fee is to be submitted anyhow.
- 9. Splitting is allowed for this tender. Tenderer shall quote for one or all equipment and L-1 shall be decided on lowest quoted price of the each equipment.
- **10. WARRANTY**: Equipment supplied should not be obsolete /used/old stock but should be of requisite specification/make with standard warranty but not less than **one year**.
- **11. Delivery period :** for supply of material within **8 weeks**, F.O.R. CUSB Gaya from the date of issuance of Purchase Order.
- **12. PENALTY:** The penalty @ 1% per week subject to a maximum of 10% of the delayed delivery price will be deducted from the balance payment if supply is not completed within stipulated period.
- **13. Payment Terms :** Our standard payment terms & condition is 100% against delivery and successful satisfactory report by concerned section/ department.
- **14. Security Deposit / Performance Bank Guarantee :** 10% equivalent to invoice value shall be kept as Security Money to be submitted in form of DD/BF/FDR for a period beyond 60 days of warranty of the items.
- **15.** Unless otherwise stated delivery of goods at **CUSB Gaya Campus** as per conditions as specified in Purchase Order.



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- **16.** Copies of GST registration certificate of the firm, with the TIN number clearly indicated therein will have to accompany the quotation to be submitted.
- 17. Compliance sheet about the specification asked must be enclosed with the proposal.
- **18.** The bidders to submit the signed copy of tender document with the proposal.
- **19.** EMD of unsuccessful bidders shall be refunded once order is placed but the same of Successful bidder shall be refunded after completion of one year period.
- **20.** The quotations are liable to be rejected if the fore going conditions are not complied with. Printed conditions of the firm, if any, will not be binding on us. Late and delayed tender will not be considered.
- **21.** All disputes are subject to exclusive jurisdiction of Competent Court and Forum in Gaya, India only.
- **22.** CUSB reserves the right to cancel the tender at any stage.



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CHECKLIST

We hereby declare that the following requirements have been fulfilled by us –

| Sl. No. | Particulars | Page Number |
|---------|--|-------------|
| | ENVELOPE-'A' | |
| 1 | Tender Fee Rs. 500/- in form of Demand Draft in favour of | |
| | "Central University of South Bihar", Payable at Gaya. | |
| 2 | Earnest Money Deposit (EMD) of Rs. 20,000/- in form of | |
| | Demand Draft/Bank Guarantee/FDR in favour of "Central | |
| | University of South Bihar", Payable at Gaya. | |
| 3 | MSME / OTHERS for waive off the EMD, if registered | |
| | ENVELOPE-'B' | |
| 4 | Copy of PAN Card | |
| 5 | Copy of GST No. | |
| 6 | Copy of ITR of the last three years. | |
| 7 | Audited Balance Sheet of last 03 years, if applicable | |
| 8 | Documentary evidence for the turnover of last financial year | |
| | with compliance to Financial Eligibility Criteria | |
| 9 | Experience certificate of job in related areas and copy of | |
| | Purchase Order be attached with the tender document | |
| | with compliance to Physical Eligibility Criteria | |
| 10 | Any Product Manual | |
| 11 | Certificate related to one year warranty of supplied Items | |
| 12 | Copy of Memorandum and Article of Association, | |
| | Certificate of Incorporation, Partnership Deed, Registration | |
| | Certificate issued by the Registrar of Firms etc. | |
| 13 | ISO Certificate | |
| 14 | Non-Blacklisting Certificate | |
| 15 | Every page of the tender documents and the enclosed copies | |
| | of the certificates must be signed with seal. | |
| | ENVELOPE-'C' | |
| 16 | Duly filled in 'PRICE BID PROFORMA' in separate | * |
| | envelope kept in Main Envelope | |
| | | |



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TECHNICAL BID PROFORMA

| 111 | NIT No. : CUSB/PSD/PHY/EQUIP/T/10/2025-26, Date: 23/09/2025 | | | | | |
|----------------------|---|---|--|--|--|--|
| Sub | ject: Supply of Lab Equipment Depa | rtment of Physics | | | | |
| 1. | Name of the Organization/Firm | | | | | |
| 2. | Head Office / Registered Office | | | | | |
| | Telephone No/mobile No. | | | | | |
| | Fax No. | | | | | |
| | Email | | | | | |
| | Web site (if any) | | | | | |
| | Date of Establishment | | | | | |
| | Branch Office in Gaya, if any | | | | | |
| | (Provide Complete Address) | | | | | |
| | Telephone No. | | | | | |
| | Fax No./Email | | | | | |
| 3. | Name of Director / Chief Executive/ Proprietor / Partners with Designation | | | | | |
| | Telephone No./Mobile No. | | | | | |
| | | | | | | |
| | Fax No./ Email | | | | | |
| 4. | Fax No./ Email Name of Contact Person | | | | | |
| 4. | | | | | | |
| 4. | Name of Contact Person | | | | | |
| 4. 5. | Name of Contact Person Telephone No./Mobile No | Certified Documents to be enclosed | | | | |
| | Name of Contact Person Telephone No./Mobile No Fax No./Email | Certified Documents to be enclosed Trade License | | | | |
| 5. | Name of Contact Person Telephone No./Mobile No Fax No./Email Type of Organization | | | | | |
| 5. a. | Name of Contact Person Telephone No./Mobile No Fax No./Email Type of Organization Proprietary | Trade License | | | | |
| 5. a. b. | Name of Contact Person Telephone No./Mobile No Fax No./Email Type of Organization Proprietary Partnership | Trade License Partnership Deed, Trade License | | | | |
| 5. a. b. c. | Name of Contact Person Telephone No./Mobile No Fax No./Email Type of Organization Proprietary Partnership Private Limited Company | Trade License Partnership Deed, Trade License Memorandum of Article | | | | |



| 6. | 6. Nature of Business (tick the relevant) | | | | | | | |
|---------------|---|-----------|--------------------------|-------------------|-------------|--------------------------------|------------------|--------------|
| | nufacturing | | | Service | | De | ealership | |
| Wandracturing | | ^ | Service | | | | | |
| Stockiest | | | 8- | | | dian Branch fice | | |
| Oth | ers Pl. Specify | 7 | • | | | • | | |
| 7. | Class / Type | of Produ | ct / N | Aaterials Ma | nufactured | /So | old / Serviced/ | Fabricated |
| | entific ipment |] | Electr | ronics | | Lab Consumables & Chemicals | | |
| Elec | etrical ns | | Comp Periph | outer herals | | Cor | mputers | |
| | oratory ipment | | Office Auton Produ | mation | | Ele | ectrical Works | |
| Spo. Mat | rt erials | 1 | Water | r Coolers | | Air | -conditioners | |
| AV Equ | ipment | | Board | oards | | Other, please specify | | |
| | lited Annual ' ountant's cer | | | - | | | s) (enclose Cha | artered |
| | Year | | | Rupees (in Lakhs) | | | nexure imber) | |
| 202 | 4-25 | | | | | | | |
| 202 | 3-24 | | | | | | | |
| 202 | 2-23 | | | | | | | |
| 8. | Commercial | Informat | ion (| enclose Attes | sted Copy v | vher | ever Applicab | le) |
| Sl. No. | Infor | mation | |] | Details | | Annexu | ıre (Number) |
| a. | GST Registra | ation Num | ber | | | | | |
| b. | Excise Regis Trade / Factor Number | | nber | | | | | |
| c. | PAN No. | | | | | | | |



| | | T | | 1 | |
|----|---|--------------------------|--------|-----------------|-----------------------------------|
| d. | Details of Registration Certificate with DGS&D/NCCF | | | | |
| e. | SSI/NSIC/MSME Certificate | | | | |
| f. | Current dealership agreement with Principal Letter No. / Date / Valid upto | | | | |
| g. | Relevant IISI/ SO Certificate, if any | | | | |
| h. | Bank Details : Account No. | | | | |
| i. | Name of Bank & Branch | | | | |
| j. | IFSC Code | | | | |
| k. | Details of Tender Fee | Amount: | DD No. | & Date | Name of the issuing Bank & Branch |
| | | | | | |
| l. | Details of EMD | Amount: | DD No. | & Date | Name of the issuing Bank & Branch |
| m. | Details of Previous Supply in Govt. Organisations/ Govt. Educational | Name of the organization | | pplied / ty. | Total Value (Rs in lakhs) |
| | Institutions | | | | |
| | | | | | |
| | | | | | |



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| 9. | MSME Entrepreneur | | | Comment | | | | |
|--|---|-----|-----|-------------|--------------|--------------|--|--|
| 9.1. | Is the bidder MSME Entrepreneur | Y/N | | | | | | |
| 9.2. | If yes, the category (GEN/OBC/SC/ST/Women) | GEN | OBC | SC | ST | WOMEN | | |
| I/ We hereby give an undertaking that the information provided are true to the best of my knowledge and belief. If anything found to be false at any stage my tender will be liable to be rejected and EMD amount will be forfeited. | | | | | | | | |
| Signatu | re of authorized representativ | ve: | | | | | | |
| Date: | | | | | | | | |
| 10. | Note | | | | | | | |
| 10.1. | 10.1. Separate information sheet may be provided for item (s) in case space provided is not adequate. | | | | | | | |
| 10.2. | Affidavit on Non Judicial sta furnished by the bidder regard | | - | by Magistra | te/Notary sh | nall also be | | |
| | | | | | | | | |

Sd/-

Registrar



SH-7, Gaya- Panchanpur Road, Village- Karhara, Post- Fatehpur, P.S- Tekari, District- Gaya (Bihar) PIN- 824 236

VENDOR DETAILS FORM

| 1. | Do you have a PFMS Unique ID (please tick) | NO | YES | UID N | No | |
|-----|---|------------------------------|----------|--------|--------------|---|
| 2. | Name of the Firm | | | | | |
| 3. | Address with City Name & Pin Code | | | | | |
| 4. | Contact No. | | | | | |
| 5. | Email ID | | | | | |
| | | GST No | • | | | |
| 6. | GST No. (Yes / No) | If YES, a CERTIFIC attached. | | ist be | DECLARATIO | ed/sealed attached N OF GST NON- must be submitted. |
| 7. | PAN No. | | | | | |
| 8. | TIN No. | | | | | |
| 9. | ADHAR No. | | | | | |
| 10. | Name of the Contact Person With Mobile No. & E-mail ID | Name : Mobile : | | | E-mail ID : | |
| | Bank Account Details | | | | 1 | |
| | Beneficiary Name | | | | | |
| | Bank Name & Branch | | | | | |
| | Bank Account Number | | | | | |
| 11. | IFSC Code | | | | | |
| | MICR Code | | | | | |
| | Type of Bank Account | Saving A | Account | Cur | rent Account | Cash Credit |
| | Telephone no. and E- | Telep | hone | | | |
| | mail of Bank Branch | Emai | 1 ID | | | |
| 12. | Vendor Type | Manufa | cturer |]] | Distributor | Reseller |
| 14, | (please tick) | Service F | Provider | | Stockiest | Indian Agency |

Signature of Vendor with Seal

| Name: | | |
|-------|--|--|
| Date: | | |



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DECLARATION OF GST NON-ENROLMENT

DECLARATION OF GST NON-ENROLMENT

| Dear Sir/Madam, |
|--|
| Sub: Declaration of non-requirement of registration under the Central/State/UT/Integrated Goods and Services Tax Act, 2017 |
| I/We |
| I/We hereby also confirm that if anytime during any financial year I/we decide or require or become liable to register under the GST, I/we undertake to provide all the requisite documents and information. |
| I/We request you to consider this communication as a declaration for not requiring to be registered under the Goods and Service Tax Act, 2017. |
| I/We hereby also confirm that(Name of the service recipient) shall not be liable for any loss accrued to me/us, due to any registration default with the GST. |
| Signature of Authorised Signatory: |
| Name of the Authorised Signatory: |
| Name of Business: |
| Date: |
| Stamp/Seal of the business entity: |



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UNDERTAKING BY THE TENDERER(S)

(On letterhead)

| NAME OF WORK: |
|---|
| |
| Tender Notice No. : |
| We confirm that we have quoted the rates in the tender considering Inter-alia the |
| Tender Document(s) including all Annexures, Technical Specification, Scope of Vendor, Special Condition of Contract & Purchase Rules and Procedure of University. Additional Document(s) (if any) BOQ Document (Price Bid Format) Corrigendum (if any) Pre Bid Meeting Minutes (if any) |
| We (Name of the |
| Tenderer) hereby certify that we have fully read and thoroughly understood the tender requirements and accept all terms and conditions of the tender including all corrigendum/addendum issued, if any. Our offer is in confirmation to all the terms and conditions of the tender including all corrigendum/addendum, if any and minutes of the pre- |
| bid meeting. In the event our offer is found acceptable and contract is awarded to us, the complete tender document shall be considered for constitution of Contract Agreement. |
| SIGNED FOR AND ON BEHALF OF TENDERER(S) Name of Tenderer(s) Date :// |
| Place: |

Seal & Signature of Tenderer

<u>NOTE</u>: This declaration should be signed by the Tenderer's authorized representative on COMPANY LETTERHEAD who is signing the Bid and same to be submitted with Tender.



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Annexure-'A'

(LIST OF LABORATORY EQUIPMENT)

| CI | (LIST OF LABORATORY EQUIPMENT) | | | | | |
|------------|--|---|------|--|--|--|
| Sl. No. | Name of Equipment | Specification | Qty. | | | |
| 1. | Screw gauge: Stainless Steel, 0-25 mm, least count 0.01 mm | Manual, least count 0.01mm, size 25x1/100 mm, Stainless Steel, measuring range 25mm | 10 | | | |
| 2. | Spherometer: Least count 0.01 mm | Brass dial head 40 mm in diameter, divided and marked in 100 divisions. Vertical scale of 10-0-10 mm. Fitted on tripod stand, distance between legs 40 mm. | 10 | | | |
| 3. | Travelling microscope: Vertical and horizontal movement | Vertical and horizontal movement, portable, Horizontal scale: 18 cm divided at 1mm interval, Vertical scale: 16cm divided at 1mm interval, Screw gauge dial: 100 divisions with a least count of 0.01mm, 10X Ramsden Eyepiece with fine cross wire, focal length 25 cm | 03 | | | |
| 4. | Compound Pendulum: Complete Set up | It consists of a powder coated steel bar of dimension $100\times3.75\times0.6$ cm with a number of equidistant holes drilled along its length at equal intervals of 5cm. The pendulum is provided with two removable knife edges passing through any one of the holes., Complete set up | 02 | | | |
| 5. | Vernier calipers: Stainless steel, least count 0.1 mm | Measuring Range: 0-150 millimetre or 0-6 inch Resolution: 0.01 millimetre or 0.0005 inch. Repeatability: 0.01 millimetre or 0.0005 inch. Maximum measurement speed: 1m/s | 10 | | | |
| 6. | Network theorem: Complete set up mounted on a board with sufficient connecting wires | Complete set up mounted on a board with sufficient connecting wires with the aim to "study the Thevenin theorem, Norton's theorem and maximum power transfer theorem". | 03 | | | |
| 7. | LCR resonance circuit: Complete set up mounted on a board with sufficient connecting wires | Complete set up mounted on a board with sufficient connecting wires with the aim "to study the LCR resonance circuit. | 02 | | | |
| 8. | JFET: Complete set up mounted on a board with sufficient connecting wires | Complete set up mounted on a board with sufficient connecting wires with the aim "to study the drain characteristics of a JFET. | 02 | | | |
| 9. | MOSFET: Complete set up mounted on a board with sufficient connecting wires | Complete set up mounted on a board with sufficient connecting wires with the aim "to study the drain characteristics of a MOSFET". | 02 | | | |
| 10. | P/N junction diode: Complete set up mounted on a board with sufficient connecting wires | Complete set up mounted on a board with sufficient connecting wires with the aim "to study the forward and reverse characteristics of a P/N junction diode". | 01 | | | |
| 11. | DSO 50 MHZ, 2 channel: With BNC cables | Complete set up with the aim "Bandwidth: 50 MHz, 2 Channel, 7 inch High Resolution LCD, SCPI and Lab View supported, Sample Rate: 1 GSA/s, Ultra-thin body". | 05 | | | |
| 12. | Stop watch (Anolog) | Mechanical (Without battery operation) Precision 1/100 th of a second Shock Resistant body | 03 | | | |
| 13. | Stop watch (Digital) | Digital Precision 1/100 th of a second, Plastic Material, battery (Non-rechargeable) Backlight, Time Format 12 and 24 hr. | 03 | | | |



| Sl. No. | Name of Equipment | Specification | Qty. |
|------------|---|---|------|
| 14. | Spring Constant: Complete setup with varying weights | Complete set up with varying weights with the aim "To determine the force constant of a flat spiral spring by statical method". | 05 |
| 15. | Helmholtz galvenometer Method: Complete setup with connecting wires | Complete set up with sufficient connecting wires with the aim "To measure the spatial distribution of the magnetic field between a pair of identical coils in Helmholtz arrangement with power supply, digital gauss meter, two coils of minimum diameter 150 mm, support base, support rod, deflection compass, digital millimeter". | 02 |
| 16. | Young" modulus by Searle's Method: Complete setup with connecting wires | Complete set up with sufficient connecting wires with the aim "to determine the young's modulus, modulus of rigidity, and poison's ratio for the material of a wire by Searle's method". | 02 |
| 17. | Wheat Stone Bridge: Complete set up mounted on a board with sufficient connecting wires | Complete set up mounted on a board with sufficient connecting wires with aim "To determine the unknown resistance by wheat stone bridge". | 02 |
| 18. | Fixed Bias and Voltage divider CE Mode: Complete set up mounted on a board with sufficient connecting wires | Complete set up mounted on a board with sufficient connecting wires with the aim "To study the static characteristics of a transistor in fixed bias and voltage divider CE mode". | 01 |
| 19. | Table: Length 6 feet □ Width 3 feet □ Height 3 feet | Metallic frame with powder coating for corrosion resistance. Wooden top with solid wood of thickness 1 inch and chemical resistant coating. Length 6ft x width 3ft x height 3ft. Load bearing capacity 1000 kg. | 15 |
| 20. | Stool: Height 2 feet (fixed) static | Square shaped, four legs, wooden, thickness of the top 1 inch. Height 3ft, Load bearing capacity =200 kg. | 60 |
| 21. | Computer with printer and UPS for Physics Laboratory | Processor (13 th generation i5) Hard drive 2 TB, RAM 8 GB, DDR4, Display 60.5 an full HD (1920 x 1080), CPU: Intel, OS:- Windows 11 Home, UPS:- 1KVA, Printer: Laser Print. | 06 |



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FINANCIAL BID PROFORMA

TENDER NOTICE NO. : CUSB/PSD/PHY/EQUIP/T/10/2025-26

DATE : 23/09/2025

SUB.: Supply of Lab Equipment for Department of Physics.

Name of the Bidder:

| S. NO | EQUIPMENT NAME | Qty | Warranty | Unit Rate | GST @ | Total Price including GST |
|-------|--|-----|----------|-----------|-------|---------------------------|
| 1. | Screw gauge: Stainless Steel, 0- 25 mm, least count 0.01 mm | 10 | 1 year | | | |
| 2. | Spherometer: Least count 0.01 mm | 10 | 1 year | | | |
| 3. | Travelling microscope: Vertical and horizontal movement | 03 | 1 year | | | |
| 4. | Compound Pendulum: Complete Set up | 02 | 1 year | | | |
| 5. | Vernier calipers: Stainless steel, least count 0.1 mm | 10 | 1 year | | | |
| 6. | Network theorem: Complete set up mounted on a board with sufficient connecting wires | 03 | 1 year | | | |
| 7. | LCR resonance circuit: Complete set up mounted on a board with sufficient connecting wires | 02 | 1 year | | | |
| 8. | JFET: Complete set up mounted on a board with sufficient connecting wires | 02 | 1 year | | | |
| 9. | MOSFET: Complete set up mounted on a board with sufficient connecting wires | 02 | 1 year | | | |
| 10. | P/N junction diode: Complete set up mounted on a board with sufficient connecting wires | 01 | 1 year | | | |
| 11. | DSO 50 MHZ, 2 channel: With BNC cables | 05 | 1 year | | | |
| 12. | Stop watch (Anolog) | 03 | 1 year | | | |
| 13. | Stop watch (Digital) | 03 | 1 year | | | |
| 14. | Spring Constant: Complete setup with varying weights | 05 | 1 year | | | |
| 15. | Helmholtz galvenometer Method: Complete setup with connecting wires | 02 | 1 year | | | |
| 16. | Young" modulus by Searle's Method: Complete setup with connecting wires | 02 | 1 year | | | |
| 17. | Wheat Stone Bridge: Complete set up mounted on a board with sufficient connecting wires | 02 | 1 year | | | |



| | I I | | | | | | | |
|---------------------------|---|-----------|----------|-----------|-----------|---------------------------|--|--|
| S. NO | EQUIPMENT NAME | Qty | Warranty | Unit Rate | GST @ | Total Price including GST | | |
| 18. | Fixed Bias and Voltage divider CE Mode: Complete set up | 01 | 1 year | | | | | |
| | mounted on a board with sufficient connecting wires | | | | | | | |
| 19. | Table: Length 6 feet □ Width 3 feet □ Height 3 feet | 15 | 1 year | | | | | |
| 20. | Stool: Height 2 feet (fixed) static | 60 | 1 year | | | | | |
| 21. | Computer with printer and UPS for Physics Laboratory | 06 | 1 year | | | | | |
| | | | • | | Total: | | | |
| | | | | Tota | l of GST: | | | |
| Rupees | | | | | | | | |
| No | ote: (i) Above rates are inclusive (ii) No overwriting or use rejected. | | | _ | - | | | |
| Da | nte: | Signature | | | | | | |
| Name: Designation & seal | | | | | | | | |