**Central University of South Bihar**

Carrier Advancement Scheme

PART B: ACADEMIC PERFRMANCE INDICATORS (For Use by Assessment/Selection Committee)

**Summary Report of Candidate for Application for promotion from: Assistant Professor From Academic Level/Stage \_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_**

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| --- |
| 1. **Personal Details:**
 |
| **Name of School** |  | **Name of Department:** |  |
| **Name of applicant** |  | **Designation** | Assistant Professor  |
| **Date of Joining** |  | **Category (SC/ST/OBC/UR)** |  | **AGP (as per 6 cpc)** |  |
| **Basic (as per 7 cpc)** |  |
| **Phone/Mobile No**. |  | **Email-Id** |  |

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| 1. **Educational Qualification**
 |
| **Subject of Master** |  | **Marks of Master (%)** |  | **Year of Passing** |  |
| **NET/SLET/JRF (Yes /No.)** |  | **M. Phil** |  | **Year of Passing** |  |
| **Ph. D (Yes/ No.)** |  | **Year of Ph. D Awarded** |  |
| **Other Distinctions** |  |
| **Remarks**  |  |

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| **Period of Assessment for promotion: From \_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_** |
| 1. **Category I: Teaching, Learning and Evaluation, Administrative & Student related activities / Research activities**
 |
| 1. **TEACHING**
 |
| Sl. No | Period/Academic year | No. of class taught | Actual hours spent/academic year | Grade Claimed by candidate | Grading Awarded by the Screening Committee | Remarks |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| **Total Score & Average score**  |  |  |  |  |  |

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| 1. **INVOLVEMENT IN THE UNIVERSITY STUDENTS RELATED ACTIVITIES/RESEARCH ACTIVITIES**
 |
| Sl. No | Nature of Activity | Periods of duration spent/Actual hours spent per academic year | Actual hours spent/academic year | Grade Claimed by candidate | Grading Awarded by the Screening Committee | Remarks |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| **Total Score & Average score**  |  |  |  |  |  |

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| 1. **Category II: RESEARCH AND ACADEMIC CONTRIBUTIONS (Based on Table 2 of Appendix-II)**
 |
| **Sl No** | **Nature of Activity** | **Score Claimed by candidates**  | **Score Awarded by the Screening Committee**  | **Remarks** |
| **1.** | **Research Paper Published in Peer** Reviewed or UGC listed Journals: |  |  |  |
| **2** (a) | **Publications (other than Research Papers)***Books Authored which are published by*  |
| a (i) | International Publishers  |  |  |  |
| a (ii) | National Publishers  |  |  |  |
| a (iii) | Chapters in Edited Book  |  |  |  |
| a (iv) | Editor of Book by International Publisher  |  |  |  |
| a (v) | Editor of Book by National Publisher  |  |  |  |
| (b) | *Translation works in Indian and Foreign languages by qualified faculties*  |
| b (i) | Chapter or Research Paper  |  |  |  |
| b (ii) | Book |  |  |  |
| **3.** | **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula** |
| (a) | Development of Innovative pedagogy |  |  |  |
| (b) | Design of new curricula and courses  |  |  |  |
| (c) | **MOOCs** |  |  |  |
| (d) | **E-Content**  |  |  |  |
| **4** (a) | **RESEARCH GUIDANCE**  |  |  |  |
| (i) | M.Phil/P.G Dissertation  |  |  |  |
| (ii) | Ph.D  |  |  |  |
| **(b)** | **Research Projects Completed**  |  |  |  |
| **(c)** | **Research Project Ongoing**  |  |  |  |
| **(d)** | **Consultancy**  |  |  |  |
| **5 (a)**  | **PATENTS** |  |  |  |
| **(b)** | **\* Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)** |
| International  |  |  |  |
| National  |  |  |  |
| State |  |  |  |
| **(c)** | **AWARDS/FELLOWSHIP** |  |  |  |
| **6** | **Invited Lectures/ Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference; proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)** |  |  |  |
| **Note: Calculation of combined research score from the categories of S. No. 5 (b) & S. No. 6****Capping Score for Promotion to Associate Professor (30% of 70=21) and professor (30% of 110=33%)** |
| **Total Score**  |  |  |  |

 **Signature of Applicant**

**Signature of HoD**

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| **Status of Application** |
| **Remarks by the Screening Committee Members** |  |

Name and Signatures with date of Members

1. 2. 3.