**Central University of South Bihar**

Carrier Advancement Scheme

PART B: ACADEMIC PERFRMANCE INDICATORS (For Use by Assessment/Selection Committee)

**Summary Report of Candidate for Application for promotion from: Assistant Professor From Academic Level/Stage \_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Personal Details:** | | | | | | | | | |
| **Name of School** |  | | | | **Name of Department:** | | |  | |
| **Name of applicant** |  | | | | **Designation** | | Assistant Professor | | |
| **Date of Joining** |  | **Category (SC/ST/OBC/UR)** | | |  | **AGP (as per 6 cpc)** | | |  |
| **Basic (as per 7 cpc)** | | |  |
| **Phone/Mobile No**. |  | | **Email-Id** |  | | | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. **Educational Qualification** | | | | | |
| **Subject of Master** |  | **Marks of Master (%)** |  | **Year of Passing** |  |
| **NET/SLET/JRF (Yes /No.)** |  | **M. Phil** |  | **Year of Passing** |  |
| **Ph. D (Yes/ No.)** |  | **Year of Ph. D Awarded** |  | | |
| **Other Distinctions** |  | | | | |
| **Remarks** |  | | | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Period of Assessment for promotion: From \_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_** | | | | | | |
| 1. **Category I: Teaching, Learning and Evaluation, Administrative & Student related activities / Research activities** | | | | | | |
| 1. **TEACHING** | | | | | | |
| Sl. No | Period/Academic year | No. of class taught | Actual hours spent/academic year | Grade Claimed by candidate | Grading Awarded by the Screening Committee | Remarks |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| **Total Score & Average score** | |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. **INVOLVEMENT IN THE UNIVERSITY STUDENTS RELATED ACTIVITIES/RESEARCH ACTIVITIES** | | | | | | |
| Sl. No | Nature of Activity | Periods of duration spent/Actual hours spent per academic year | Actual hours spent/academic year | Grade Claimed by candidate | Grading Awarded by the Screening Committee | Remarks |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |
| **Total Score & Average score** | |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. **Category II: RESEARCH AND ACADEMIC CONTRIBUTIONS (Based on Table 2 of Appendix-II)** | | | | | | |
| **Sl No** | **Nature of Activity** | | **Score Claimed by candidates** | | **Score Awarded by the Screening Committee** | **Remarks** |
| **1.** | **Research Paper Published in Peer** Reviewed or UGC listed Journals: | |  | |  |  |
| **2**  (a) | **Publications (other than Research Papers)** *Books Authored which are published by* | | | | | |
| a (i) | International Publishers | |  | |  |  |
| a (ii) | National Publishers | |  | |  |  |
| a (iii) | Chapters in Edited Book | |  | |  |  |
| a (iv) | Editor of Book by International Publisher | |  | |  |  |
| a (v) | Editor of Book by National Publisher | |  | |  |  |
| (b) | *Translation works in Indian and Foreign languages by qualified faculties* | | | | | |
| b (i) | Chapter or Research Paper | |  | |  |  |
| b (ii) | Book | |  | |  |  |
| **3.** | **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula** | | | | | |
| (a) | Development of Innovative pedagogy | |  | |  |  |
| (b) | Design of new curricula and courses | |  | |  |  |
| (c) | **MOOCs** | |  | |  |  |
| (d) | **E-Content** | |  | |  |  |
| **4** (a) | **RESEARCH GUIDANCE** | |  | |  |  |
| (i) | M.Phil/P.G Dissertation | |  | |  |  |
| (ii) | Ph.D | |  | |  |  |
| **(b)** | **Research Projects Completed** | |  | |  |  |
| **(c)** | **Research Project Ongoing** | |  | |  |  |
| **(d)** | **Consultancy** | |  | |  |  |
| **5 (a)** | **PATENTS** | |  | |  |  |
| **(b)** | **\* Policy Document (Submitted to an International body/organization like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)** | | | | | |
| International | |  | |  |  |
| National | |  | |  |  |
| State | |  | |  |  |
| **(c)** | **AWARDS/FELLOWSHIP** | |  | |  |  |
| **6** | **Invited Lectures/ Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference; proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)** | |  | |  |  |
| **Note: Calculation of combined research score from the categories of S. No. 5 (b) & S. No. 6**  **Capping Score for Promotion to Associate Professor (30% of 70=21) and professor (30% of 110=33%)** | | | | | | |
| **Total Score** | |  | |  | |  |

**Signature of Applicant**

**Signature of HoD**

|  |  |
| --- | --- |
| **Status of Application** | |
| **Remarks by the Screening Committee Members** |  |

Name and Signatures with date of Members

1. 2. 3.