**Central University of South Bihar**

Career Advancement Scheme

PART B: ACADEMIC PERFRMANCE INDICATORS (For Use by Assessment/Selection Committee)

**Summary Report of Candidate for Application for promotion from: Assistant Professor Stage-I to Stage-II**

**(Based on UGC Regulation 2010 and Amendments)**

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| 1. **Personal Details:**
 |
| **Name of School** |  | **Name of Department:** |  |
| **Name of applicant** |  | **Designation** |  |
| **Date of Joining** |  | **Category (SC/ST/OBC/UR)** |  | **Pay Band**  |  | **AGP** |  |
| **Phone/Mobile No**. |  | **Email-Id** |  |

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| 1. **Educational Qualification**
 |
| **Subject of Master** |  | **Marks of Master (%)** |  | **Year of Passing** |  |
| **NET/SLET/JRF (Yes /No.)** |  | **M. Phil** |  | **Year of Passing** |  |
| **Ph. D (Yes/ No.)** |  | **Year of Ph. D Awarded** |  |
| **Other Distinctions** |  |
| **Remarks**  |  |

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| **Period of Assessment for promotion: From \_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_** |
| 1. **Category I: Teaching, Learning and Evaluation related activities**
 |
| Sl. No | Period/Academic year | Actual hours spent/academic year by candidate | Actual hours spent/academic year | Score Claimed by candidate | Score Awarded | Remarks |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| **Total Score & Average score**  |  |  |  |  |  |
| Actual hours spent per academic year ÷ 7.5 for Assistant Professor |

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| 1. **Category II: Professional development , Co-curricular, Extension activities**
 |
| Sl No | Period/Academic year | Actual hours spent/academic year by candidate | Actual hours spent/academic year | Score Claimed by candidates | Score Awarded | Remarks  |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| **Total Score & Average score**  |  |  |  |  |  |
| Actual hours spent per academic year ÷ 10 for Assistant Professor |

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| **Category III: Research and Academic contributions** |
| **Sl No** | **Nature of Activity** | **Score Claimed by candidates**  | **Score Awarded** | **Remarks** |
| A (i) | Publications in Journals (Refereed Journals as notified by the UGC#) |  |  |  |
| A (ii) | Publications in Journals (Other Reputed Journals as notified by the UGC#) |  |  |  |
| B (i) | Publications in Books |  |  |  |
| B (ii) | Publications in Conference Proc. |  |  |  |
| B (iii) | Books Published |  |  |  |
| C i & ii | Research & Consultancy-Ongoing |  |  |  |
| C iii & iv | Research & Consultancy-Completed |  |  |  |
| D | Research Guidance |  |  |  |
| E i | Training courses, FDP -attended |  |  |  |
| E ii | Conf. Papers presented only |  |  |  |
| E iii | Invited talks/ session chair ay Conf. |  |  |  |
|  | **Total Score**  |  |  |  |

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| **Status of Application** |
| **Remarks by Committee Members** |  |

Name and Signatures of Members

Place: Date: