**Central University of South Bihar**

Career Advancement Scheme

PART B: ACADEMIC PERFRMANCE INDICATORS (For Use by Assessment/Selection Committee)

**Summary Report of Candidate for Application for promotion from: Assistant Professor Stage-I to Stage-II**

**(Based on UGC Regulation 2010 and Amendments)**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Personal Details:** | | | | | | | | | | |
| **Name of School** |  | | | **Name of Department:** | | |  | | | |
| **Name of applicant** |  | | | **Designation** | |  | | | | |
| **Date of Joining** |  | **Category (SC/ST/OBC/UR)** | |  | **Pay Band** | | |  | **AGP** |  |
| **Phone/Mobile No**. |  | | **Email-Id** |  | | | | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. **Educational Qualification** | | | | | |
| **Subject of Master** |  | **Marks of Master (%)** |  | **Year of Passing** |  |
| **NET/SLET/JRF (Yes /No.)** |  | **M. Phil** |  | **Year of Passing** |  |
| **Ph. D (Yes/ No.)** |  | **Year of Ph. D Awarded** |  | | |
| **Other Distinctions** |  | | | | |
| **Remarks** |  | | | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Period of Assessment for promotion: From \_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_** | | | | | | |
| 1. **Category I: Teaching, Learning and Evaluation related activities** | | | | | | |
| Sl. No | Period/Academic year | Actual hours spent/academic year by candidate | Actual hours spent/academic year | Score Claimed by candidate | Score Awarded | Remarks |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| **Total Score & Average score** | |  |  |  |  |  |
| Actual hours spent per academic year ÷ 7.5 for Assistant Professor | | | | | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. **Category II: Professional development , Co-curricular, Extension activities** | | | | | | |
| Sl No | Period/Academic year | Actual hours spent/academic year by candidate | Actual hours spent/academic year | Score Claimed by candidates | Score Awarded | Remarks |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |
| **Total Score & Average score** | |  |  |  |  |  |
| Actual hours spent per academic year ÷ 10 for Assistant Professor | | | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Category III: Research and Academic contributions** | | | | |
| **Sl No** | **Nature of Activity** | **Score Claimed by candidates** | **Score Awarded** | **Remarks** |
| A (i) | Publications in Journals (Refereed Journals as notified by the UGC#) |  |  |  |
| A (ii) | Publications in Journals (Other Reputed Journals as notified by the UGC#) |  |  |  |
| B (i) | Publications in Books |  |  |  |
| B (ii) | Publications in Conference Proc. |  |  |  |
| B (iii) | Books Published |  |  |  |
| C i & ii | Research & Consultancy-Ongoing |  |  |  |
| C iii & iv | Research & Consultancy-Completed |  |  |  |
| D | Research Guidance |  |  |  |
| E i | Training courses, FDP -attended |  |  |  |
| E ii | Conf. Papers presented only |  |  |  |
| E iii | Invited talks/ session chair ay Conf. |  |  |  |
|  | **Total Score** |  |  |  |

|  |  |
| --- | --- |
| **Status of Application** | |
| **Remarks by Committee Members** |  |

Name and Signatures of Members

Place: Date: